

Doug Leacock
Commissioner, Precinct 1

Scott Haag
Commissioner, Precinct 2



Sherman Krause
County Judge

Kevin Webb
Commissioner, Precinct 3

Jen Crownover
Commissioner, Precinct 4

NOTICE OF MEETING

COMMISSIONERS COURT OF COMAL COUNTY TEXAS

NOTICE is hereby given that a **REGULAR MEETING** of Commissioners Court will be held on **Thursday, October 9, 2025 8:30 AM**, conducted in the Commissioners Courtroom, 100 Main Plaza, New Braunfels, Texas. You may visit our website at **www.co.comal.tx.us** for agenda postings.

Before each regular session will be an invocation and pledges to the flags. All persons in attendance are invited to participate or not at their own personal discretion.

CALL TO ORDER:

8:30 AM ACTION AGENDA:

The following subjects will be discussed, considered, and acted upon:

1. Approve Claims.
[Claims Cover Page.pdf](#)
2. Proclamation recognizing October 11, 2025 as Keep Canyon Lake Beautiful Day in Comal County.
[10.09.25 Keep Canyon Lake Beautiful.pdf](#)
3. Proclamation Recognizing October 2025 as Hill Country Night Sky Month in Comal County.
[10.09.25 Hill Country Night Sky Month.pdf](#)

WORKSHOP AGENDA:

1. Citizens' Comments. (Citizens' Comments are limited to three minutes per person. Pursuant to the Texas Open Meetings Act, the Court is limited in its ability to respond to Citizens' Comments.).
2. Reports by County Staff and Elected Officials on items of Community interest.

ACTION AGENDA CONTINUED:

4. Discuss and consider approval of the Amendment to Plat of The Peninsula at Mystic Shores, Unit 1, combining Lots 648 and 649, establishing Lot 648R and authorize County Judge to sign. (Pct. 4).
[Pct. 4 - Supporting Documents TPMS1 - W.pdf](#)
5. Discuss and consider accepting the Continuation Certificate for Construction Bond No. 100243983 as a one-year extension of the surety term for construction of roads and other improvements within Estates at Mitchell Ranch. (Pct. 1).
[Pct. 1 - Extension Request Letter - W.pdf](#)
[Pct. 1 - Extension & Original Construction Bond - W.pdf](#)
[Pct. 1 - Updated Cost Estimate - W.pdf](#)
[Pct. 1 -Estates at Michell Ranch Recorded Plat - W.pdf](#)
6. Discuss and consider acknowledging the completion of construction of private roads and storm water drainage improvement within Enchanted Bluff, Unit 2, and release the associated surety, Construction Bond No. 4471591. (Pct. 2).
[Pct. 2-Enchanted Bluff Unit 2 surety release 9-30-25-W.pdf](#)
[Pct. 2-Completion Letter-W.pdf](#)
[Pct. 2-Executed Construction Bond-W.pdf](#)
[Pct. 2-RECORDED PLAT-W.pdf](#)
7. Discuss and consider final plat approval of the Vacate and Replat of Lot 7, Rocky Creek Ranch, Phase One and Lot 260R, Rocky Creek Ranch, Phase Nine, establishing Lots 7R and 260RR, and authorize County Judge to sign. (Pct. 4).
[Pct. 4-Final Signed Plat-w.PDF](#)
[Pct. 4-Summary Letter and Supporting Documents-w.pdf](#)
8. Discuss and consider approval of Resolution 2025-19 nominating candidate(s) to serve on the Comal Appraisal District Board of Directors.
[RES_CAD_NOM_2025.pdf](#)
9. Discuss and consider approval of Texas Association of Counties Health and Employee Benefits Pool 2026 Silver Choice Retiree Healthcare Program Renewal, and authorize County Judge to sign.
[Comal County - PY 2026 CountyChoice Silver RNBC Packet \(002\).pdf](#)
[Manage My Health Flyer \(003\).pdf](#)
10. Discuss and consider approval of the License and Services Agreement between CureMD.com, Inc. and Comal County, Texas for the Public Health Department's Electronic Medical Record (EMR) and authorize the County Judge to sign.
[9.16.25_lgmedits_Comal County - CureMD LSA Ver. 1.4.1 07252025 Clean \(002\).pdf](#)
11. Discuss and consider approval of the Engineering Services proposal from Scheibe Consulting, LLC. for the for River Road Low Water Crossing at Jacob's Creek and authorize County Judge to execute Engineering Services contract.
[PROFESSIONAL ENGINEERING SERVICES CONTRACT - Scheibe Consulting partially executed.pdf](#)

12. Discuss and consider approval of a line-item transfer in Vehicle Maintenance, FROM: Administrative Costs - Contingency - Capital and Non-capital Equipment, TO: Capital Equipment to provide funds for capital vehicle repairs for county vehicles for the remainder of 2025.
[10.09.25 AF - 019.pdf](#)
13. Discuss and consider approval of a line-item transfer in Jail, FROM: Records Maintenance, Storage & Conversion, and Capital Equipment, TO: Property Improvements to provide funds for the installation of mini-split to regulate temperature in the security electronics room.
[10.09.25 AF - 020.pdf](#)

14. EXECUTIVE SESSIONS:

In accordance with Chapter 551 of the Texas Government Code, Subchapter D, Commissioners Court may convene in a closed session to discuss any of the following items; any final action or vote taken will be in public.

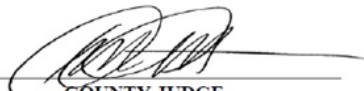
(A) Deliberate and consider the purchase, exchange, lease or value of real property, in accordance with Section 551.072, of the Texas Government Code.

(B) Deliberate issues regarding economic development negotiations in accordance with Section 551.087, of the Texas Government Code.

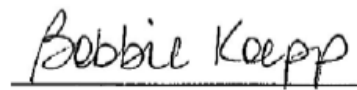
(C) Deliberate pending/ contemplated litigation, settlement offer(s), and matters concerning privileged and unprivileged client information deemed confidential by Rule 1.05 of the Texas Disciplinary Rules of Professional Conduct in accordance with Section 551.071, of the Texas Government Code.

NOTE: Commissioners Court reserves the right to retire into executive session concerning any of the items listed on this Agenda whenever it is considered the Open Meetings Act (Chapter 551 of the Texas Government Code)

SIGNED: _____


COUNTY JUDGE

I, the undersigned, Clerk of the Comal County Commissioners Court do hereby certify that the above Notice is a true and correct copy of said Notice, received and posted on the bulletin board at the Southeast Section of the County Clerks Office, Comal County Courthouse Annex, 150 N. Seguin Avenue, New Braunfels, Texas at a place readily accessible to the general public at all times on October 9, 2025 8:30 AM Said Notice remained so posted continuously for at least 72 hours preceding the scheduled time of said Meeting.


COUNTY CLERK

DATE : October 9, 2025

NOTE: Persons with disabilities who plan to attend this meeting and who may need auxiliary aids or services such as interpreters for persons who are deaf or hearing impaired, readers, or large print, are requested to contact the Commissioners Court Office at 221-1107 at least two (2) days prior to the meeting so that appropriate arrangements can be made.